

DR-2 Disclosure Summary Page**DR-2****People for the Election of Jamie Simmons****Committee Type:** State House**County:** Woodbury**District:** 1**Committee Code:** 1693**Political Party:** Republican**Report Date:** 2006**Status:** Amended**Statutory Due Date** 1/19/2007**Adjusted Due Date****Filed Date** 11/5/2006**Postmark Date****Amendment Date** 1/29/2008 10:09:09 PM**Treasurer****Last Name:** Rice**First Name:** Cherry**MI:****Address:** 33234 hedge av**City:** Sioux City**State:** IA**Zip Code:** 51108**Phone:** 712-239-3451**E-Mail:****Chairperson****Last Name:** Simmons**First Name:** Jamie**MI:** D**Address:** 911 Whitcher Av**City:** Sioux City**State:** IA**Zip Code:** 51109**Phone:** 712-212-1325**E-Mail:** simmons4iowahouse@cableone.net**Statement of Cash On Hand**

Cash on Hand at Start of Period	\$25.00
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$25.00
Schedule B: Expenditure Total	\$25.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$0.00

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$102.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00